## **COMBINED DECLARATION AND POWER OF ATTORNEY**

(ORIGINAL, DESIGN, NATIONAL STAGE OF PCT, SUPPLEMENTAL, DIVISIONAL, CONTINUATION OR CIP)

|                                   | named inventor, I hereby  | declare that:  |   |  |
|-----------------------------------|---|--|---|--|
|                                   | n   | YPE OF DECLARATION   |   |  |
| This declar                       | ation is of the following ty  | ype: (check one applicable iter  | m below)  |  |
|                                   | original<br>design<br>supplemental  |  | en en Sakon en ekkere<br>George                 |  |
| Note: If the                      | ne Declaration is for an Int<br>invation-in-part application, de  | ernational Application being<br>o not check next item; check ap  | filed as a division<br>propriate one of las     | nal, continuation or<br>three items.                                       |
| Note: If on                       | national stage of PCT see of the following 3 ttems app<br>STINUATION OR CIP.  | ly, then complete and also att   | ach ADDED PAGE                                  | FOR DIVISIONAL.  |
| 8                                 | divisional<br>continuation<br>continuation-in-part (CI  | <b>P)</b>  |   |  |
|                                   | INVENT  | TORSHIP IDENTIFICAT  | ПОН   | ing<br>Ngjaran Baga Sasar Paga   |
|                                   | If the inventors are each not th<br>ownership of all the claims at t  |  |   |  |
| wnich a pat                       | ent is sought on the invent   | ITLE OF INVENTION  |   |  |
| SEMICOND                          | UCTOR PACKAGE AND F   | ABRICATION METHOD C  | OF THE SAME                                     |  |
|                                   |   |  |   |  |
|                                   | CPECIE  | ICATION IDENTIFICAT  | non   |  |
|                                   |   |  |   |  |
| he specific                       | ation of which: (complete (a  | ), (b) or (c))   |   |  |
| (a                                | ation of which: <i>(complete (a</i>   |  |   |  |
| ☐ (a                              | ation of which: (complete (a  | 002 as X Serial No.  | 10/167,702<br>and was                           | or Express amended on  |
| (a)  X (b)  Note: American  those | ation of which: (complete (a)) is attached hereto.  b) was filed on 06/12/20 Mail No. (as Serial No. not (if application differ the original parded a filing date by being refer filed with the application | 002 as X Serial No.  yet known) cable).  I papers are deposited with the formed to in the Declaration. | and was  se PTO that contain  a supplemental De | amended on new matter are not indiments bavolved are eclaration, are those |

## ACKNOWLEDGEMENT OF REVIEW OF PAPERS AND DUTY OF CANDOR

I hereby state that I have reviewed and understand the contents of the above-identified specification, including the claims, as amended by any amendment referred to above.

I acknowledge the duty to disclose information, which is material to patentability as defined in 37, Code of Federal Regulations, § 1.56,

(also check the following items, if desired)

| and which is material to the examination of this application, namely, information where there is a substantial likelihood that a reasonable Examiner would consider it important in deciding whether to allow the application to issue as a patent, and |  |  |  |  |
|---|--|--|--|--|
| in compliance with this duty, there is attached an information disclosure statement.  |  |  |  |  |
| in accordance with 37 CFR 1.98.   |  |  |  |  |

## PRIORITY CLAIM (35 U.S.C. § 119(a)-(d))

I hereby claim foreign priority benefits under Title 35, United States Code, § 119(a)-(d) of any foreign application(s) for patent or inventor's certificate or of any PCT international application(s) designating at least one country other than the United States of America listed below and have also identified below any foreign application(s) for patent or inventor's certificate or any PCT international application(s) designating at least one country other than the United States of America filed by me on the same subject matter having a filing date before that of the application(s) of which priority is claimed.

(complete (d) or (e))

| ☐ (d) | no such applications have been filed.        |   |
|-------|--|---|
| (e)   | such applications have been filed as follows | • |

Note: Where item (c) is entered above and the international application which designated the U.S. itself claimed priority check item (e), enter the details below and make the priority claim.

# PRIOR FOREIGN/PCT APPLICATION(S) FILED WITHIN 12 MONTHS (6 MONTHS FOR DESIGN) PRIOR TO THIS APPLICATION AND ANY PRIORITY CLAIMS UNDER 35 U.S.C. § 119(a)-(d)

| COUNTRY (OR INDICATE IF PCT | APPLICATION<br>NUMBER | DATE OF FILING (day/month/year) | PRIORITY<br>CLAIMED UNDER<br>35 USC 119 |  |  |
|-----------------------------|-----------------------|---------------------------------|---|--|--|
| Republic of Korea           | 2001-33946            | 15/06/2001                      | X YES NO                                |  |  |
|                             |                       |                                 | YES NO                                  |  |  |
|                             |                       |                                 | YES NO                                  |  |  |
|                             |                       |                                 | YES NO                                  |  |  |

---- 3 01/15/

I hereby claim the benefit under Title 35, United States Code, § 119(e) of any United States provisional application(s) listed below:

| PROVISIONAL APPLICATION NUMBER | FILING DATE |  |  |
|--------------------------------|-------------|--|--|
|                                |             |  |  |
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|     |            |      |      |            |  |  |

if the application filed more than 12 months from the filing date of this application is a PCT filing forming the basis for this application entering the United States as (1) the national stage of (2) a continuation, divisional, or continuation-in-part, then also complete ADDED PAGES TO COMBINED DECLARATION AND POWER OF ATTORNEY FOR DIVISIONAL, CONTINUATION OR CIP APPLICATION for benefit of the prior U.S. or PCT application(s) under 35 U.S.C. § 120.

#### **POWER OF ATTORNEY**

I hereby appoint the following practitioner(s) to prosecute this application and transact all business in the Patent and Trademark Office connected therewith (list name and registration number).

Timothy J. Keefer, 35,567; Douglas S. Rupert, 44,434; Carmen B. Patti, 26,784; Thomas J. Ring, 29,971; Gary R. Gillen, 35,157; Robert J. Brill, 38,760; Gregory B. Gulliver, 44,138

| Attached, | as  | part | of this  | declaratio  | n <mark>an</mark> d | power  | of   | attorney, | is the | aut  | orization  | of the |
|-----------|-----|------|----------|-------------|---------------------|--------|------|-----------|--------|------|------------|--------|
| above-nar | ned | prac | titioner | (s) to acce | ot and              | follow | inst | tructions | from m | y re | presentati | ve(s). |

### SEND CORRESPONDENCE TO:

DIRECT TELEPHONE CALLS TO: (Name and telephone number)

Timothy J. Keefer Wildaman, Harrold, Allen & Dixon 225 West Wacker Drive Chicago, Illinois 60606

(312) 201-2327

#### DECLARATION

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Thie 18 of the United States Code, and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

## SIGNATURE(S)

Note: Carefully indicate the family (or last) name, as it should appear on the filing receipt and all other documents.

| Full name fsole or first inv   | ent r                          |                           |
|--------------------------------|--------------------------------|---------------------------|
| Kye Chan                       |                                | PARK                      |
| (Given Name)                   | (Middle Initial or Name)       | (Family (or Last) Name)   |
| Inventor's signature           | 09 3111/2                      | Parle Kye Cha             |
| Date June 25, 200              | Country of Citizenship         | Republic of Korea         |
| Residence Kyoungki             | i-do                           |                           |
| Post Office Address 173-50     | ), Maetan l-dong, Paltal-gu, S | Suwon, Kyoungki-do, Korea |
|                                |                                |                           |
|                                |                                |                           |
|                                |                                |                           |
|                                |                                |                           |
| Full name of second joint inv  | ventor, if any                 |                           |
|                                | ***                            |                           |
| (Given Name)                   | (Middle Initial or Name)       | (Family (or Last) Name)   |
| Inventor's signature           |                                |                           |
| Date                           | Country of Citizenship         |                           |
| Residence                      |                                |                           |
| Post Office Address            |                                |                           |
|                                |                                |                           |
|                                |                                |                           |
|                                |                                |                           |
|                                |                                |                           |
| Full name of third joint inver | ntor, if any                   |                           |
| (Given Name)                   | Attalla Initial on Name        |                           |
|                                | (Middle Initial or Name)       | (Family (or Last) Name)   |
| Inventor's signature           |                                |                           |
| Date                           | Country of Citizenship         |                           |
| Residence                      |                                |                           |
| Post Office Address            |                                |                           |
|                                |                                |                           |
| . *                            |                                |                           |
|                                |                                |                           |
|                                |                                |                           |
| Full name of fourth joint inve | entor, if any                  |                           |
|                                |                                |                           |
| (Given Name)                   | (Middle Initial or Name)       | (Family (or Last) Name)   |
| Inventor's signature           |                                |                           |
| Date                           | Country of Citizenship         |                           |
| Residence                      |                                |                           |
| Dani 065 A 33                  |                                |                           |

OCTOBER 22, 2002

PTAS

WILDMAN, HAROLD, ALLEN & DIXON TIMOTHY J. KEEFER 225 WEST WACKER DRIVE CHICAGO, IL 60606 Under Secretary of Commerce For Intellectual Property and Director of the United States Patent and Trademark Office Washington, DC 20231 www.uspto.gov



\*102193229A\*

UNITED STATES PATENT AND TRADEMARK OFFICE NOTICE OF RECORDATION OF ASSIGNMENT DOCUMENT

THE ENCLOSED DOCUMENT HAS BEEN RECORDED BY THE ASSIGNMENT DIVISION OF THE U.S. PATENT AND TRADEMARK OFFICE. A COMPLETE MICROFILM COPY IS AVAILABLE AT THE ASSIGNMENT SEARCH ROOM ON THE REEL AND FRAME NUMBER REFERENCED BELOW.

PLEASE REVIEW ALL INFORMATION CONTAINED ON THIS NOTICE. THE INFORMATION CONTAINED ON THIS RECORDATION NOTICE REFLECTS THE DATA PRESENT IN THE PATENT AND TRADEMARK ASSIGNMENT SYSTEM. IF YOU SHOULD FIND ANY ERRORS OR HAVE QUESTIONS CONCERNING THIS NOTICE, YOU MAY CONTACT THE EMPLOYEE WHOSE NAME APPEARS ON THIS NOTICE AT 703-308-9723. PLEASE SEND REQUEST FOR CORRECTION TO: U.S. PATENT AND TRADEMARK OFFICE, ASSIGNMENT DIVISION, BOX ASSIGNMENTS, CG-4, 1213 JEFFERSON DAVIS HWY, SUITE 320, WASHINGTON, D.C. 20231.

RECORDATION DATE: 08/12/2002

REEL/FRAME: 013186/0224

NUMBER OF PAGES: 3

BRIEF: ASSIGNMENT OF ASSIGNOR'S INTEREST (SEE DOCUMENT FOR DETAILS).

ASSIGNOR:

PARK, KYE CHAN

DOC DATE: 06/25/2002

ASSIGNEE:

DONGBU ELECTRONICS CO., LTD. 891-10, DAECHI-DONG KANGNAM-GU SEOUL, REPUBLIC OF KOREA

SERIAL NUMBER: 10167702

PATENT NUMBER:

FILING DATE: 06/12/2002

ISSUE DATE:

SHARON LATIMER, EXAMINER ASSIGNMENT DIVISION OFFICE OF PUBLIC RECORDS

08-16-2002 Form PTO-1595 RE U.S. DEPARTMENT OF COMMERCE (Rev. 03/01) U.S. Patent and Trademark Office 102193229 OMB No. 0651-0027 (exp. 5/31/2002) To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof. 1. Name of conveying party(ies): 2. Name and address of receiving party(ies) Name: DONGBU ELECTRONICS CO., LTD. 8.12.102 Kye Chan Park Internal Address: 891-10, Daechi-dong, Kangnam-gu, Seoul, Korea Additional name(s) of conveying party(ies) attached? Yes Vo 3. Nature of conveyance: Assignment Merger Street Address: Security Agreement Change of Name 06/25/2002 **Execution Date:** Additional name(s) & address(es) attached? Yes V No 4. Application number(s) or patent number(s): If this document is being filed together with a new application, the execution date of the application is: A. Patent Application No.(s) 10/167,702 B. Patent No.(s) Yes V No Additional numbers attached? 5. Name and address of party to whom correspondence 6. Total number of applications and patents involved: concerning document should be mailed: 7. Total fee (37 CFR 3.41).....\$\_40.00 Wildman, Harrold, Allen & Dixon Enclosed Internal Address: Authorized to be charged to deposit account 8. Deposit account number: Street Address: 225 West Wacker Drive City: Chicago State: IL Zip: 60606 DO NOT USE THIS SPACE

Timothy J. Keefer, Reg. No. 35,567 Name of Person Signing

9. Signature.

Mail documents to be recorded with required cover sheet information to:

Total number of pages including cover sheet

Commissioner of Patents & Trademarks, Box Assignments Washington, D.C. 20231

Date

FC:581

15/2002 LMUELLER 00000116 10167702

40.00 OP

## ASSIGNMENT OF INVENTION

In consideration of the payment by ASSIGNEE to ASSIGNOR of the sum of One Dollar (\$1.00), the receipt of which is hereby acknowledged, and for other good and valuable consideration.

| ASSIGNOR:                |                                       |   |                                       |   |
|--------------------------|---------------------------------------|---|---------------------------------------|---|
| Kye Chan PARK            |                                       |   |                                       |   |
| Name                     | <del></del>                           | Name  | <del>-</del>                          | Name  |
| 173-50, Maetan           | 1-dong,                               |   |                                       |   |
| Paltal-qu, Suw           | on,                                   |   | <del>-</del>                          | <del></del>   |
| Kyoungki-do, K           | <del></del>                           |   | <b></b>                               |   |
| Address                  |                                       | Address   | <del></del>                           | Address   |
|                          |                                       |   | •                                     |   |
| Republic of Ko           | rea                                   | Nationality   | <del></del>                           | Nationality   |
| Manorianty               |                                       | person or enity to whom inviting this was recorded in PTO add |                                       |   |
| hereby sells, assign     | ns and transfer to                    |   |                                       |   |
|                          | •                                     |   | • • • • • • • • • • • • • • • • • • • |   |
| ASSIGNEE:                | Donalus Elec                          | stronica Co. Ital   | •                                     |   |
|                          | Dongou Elec                           | Ctronics Co., Ltd   | <u>•</u>                              |   |
| · ·                      | •                                     | Name  |                                       |   |
| والمنابعة عادات والمالية | 891-10, Da                            | echi-dong,  |                                       |   |
|                          | Kangnam-gu                            | ı, Seoul, Korea   |                                       |   |
|                          |                                       |   |                                       |   |
|                          |                                       | Address   |                                       |   |
|                          | Republic c                            | of Korea  |                                       | •   |
| •                        |                                       | Nationality   | <del>-</del>                          |   |
| and the successors       | s, assigns and legal                  | representatives of the  | ASSIGNEE                              |   |
| the entire r             | right, title and intere               | P <b>S</b> 1  |                                       |   |
|                          |                                       | and the second  |                                       |   |
| for the United Stat      | es and its territorla                 | l possessions   | •                                     |   |
| including a              | Il rights to claim pri                | ioritγ,   |                                       |   |
|                          |                                       |   |                                       |   |
|                          | PACKAGE AND FA                        | thich are disclosed in the<br>ABRICATION METHOD               |                                       |   |
|                          |                                       |   |                                       | •   |
| (a) pat                  | ent application exe                   | cuted on even date her  | ewith                                 |   |
| ☐ (b) pat                | tent application exe                  | cuted on  |                                       |   |
|                          |                                       |   |                                       | I an ASSIGNOR signing   |
| Pov                      | wer of Attorney I e                   |   | ion on the exec                       | d in the Declaration and<br>ution data stated above<br>t becomes known, |
| ⊠ (c) app                | plication Serial No.                  | 10/167,702 filed  | on <u>06/12/2</u>                     | 2002  |
| (d) Pat                  | tent No.                              | issued  |                                       |   |
| Α                        | change t addres                       | s to which correspon  | dence is to be                        | e sent regarding pater  |
| ma                       | intenance fees is b<br>(also check (e | eing separately.<br>) if foreign application(s                | s) is also being a                    | ıssigned)   |

and, in and to, all Letters Patent to be brained for said invention by the above application or any continuation, division, renewal, or substitute thereof, and as to letters patent any reissue or reexamination thereof

ASSIGNOR hereby covenants that no assignment, sale agreement or encubrance has been or will be made or entered into which would conflict with this assignment;

ASSIGNOR further covenants that ASSIGNEE will, upon its request, be provided promptly with all pertinent facts and documents relating to said application, said invention and said Letters Patent as may be known and accessible to ASSIGNOR and will testify as to the same in any interference or litigation related thereto and will promptly execute and deliver to ASSIGNEE or its legal representative any and all papers, instruments or affidevits required to apply for, obtain, maintain and enforce said application, said invention and said Letters Patent which may be n cessary or desirable to carry out the purposes hereof.

IN WITNESS WHEREOF, I/We have set our hand and seal June. 25, 2002.

NOTE: Date of signing must be the same as the date of execution of the application if item (a) was checked above.

| Signature of ASSIGNOR(S) | Signature of ASSIGNOR(S) | Signature of ASSIGNOR(S) |
|--------------------------|--------------------------|--------------------------|
| Us gm 20 (               | Panle Kye Chan           |                          |

If ASSIGNOR is a legal entity complete the following information

Type or print the name of the above person authorized to sign on behalf of ASSIGNOR

Title